Plymouth County

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NARRATIVE
GEOGRAPHY
GOVERNMENT
DEMOGRAPHICS
HOUSING\_CHARACTERISTICS
TRANSPORTATION
CULTURE AND RECREATION
MISCELLANEOUS



#### **Narrative**

The Town of East Bridgewater was an early industrial inland town located on the northern portion of the Taunton River system. Situated in Plymouth County, the town's European community had been heavily damaged in King Philip's war. Nine of the ten homes in the area were destroyed during the fighting. Its early economy was based on agriculture but the community did have both grist and saw mills, iron forges and tanneries. The Keith brothers iron slitting mill is reportedly one of the earliest reported in southeastern Massachusetts. The first triphammer to make scythes, axes and other edged tools was established in town in 1740, and cannons and muskets for the revolution were made in East Bridgewater. The late 19th and early 20th century saw residential development along the trolley lines in the community. The Bridgewater Branch Railroad from Whitman through East Bridgewater stimulated further industrial growth, and the town was the site of boot and shoe manufacturing and textile mills. The real population expansion, however, followed the Second World War, and the town now has a heavily residential population.

(Seal supplied by community. Narrative based on information provided by the Massachusetts Historical Commission)



#### Location

Southeastern Massachusetts, bordered by Hanson and Halifax on the east, Bridgewater on the south, West Bridgewater on the west, Brockton on the northwest, and Whitman on the north. East Bridgewater is 14 miles northeast of Taunton, 22 miles northwest of Plymouth, 25 miles southeast of Boston, and 207 miles from New York City.

**Total Area:** 17.51 sq. miles

Land Area: 17.24 sq. miles

Population: 11,104

**Density:** 644 per sq. mile

#### Climate

(National Climatic Data Center)

#### (Brockton Station)

Normal temperature in January.....26.9°F Normal temperature in July.......71.2°F Normal annual precipitation......45.5"

#### **U.S.G.S.** Topographical Plates

Whitman, Bridgewater

#### **Regional Planning Agency**

Old Colony

#### **Metropolitan Statistical Area**

(1993 Definition)
Brockton



Municipal Offices

Main Number: (508) 378-1606

Telephone Numbers for Public Information

#### Form of Government

Board of Selectmen Executive Secretary Open Town Meeting

# **Year Incorporated**

As a town: 1823

# **Registered Voters** (Secretary of State 1994)

Total Registered	Number 6,296	0/0	
Democrats	1,678	26.7	왕
Republicans	1,180	18.7	용
Other parties	12	0.2	용
Unenrolled Voters	3,426	54.4	용

# Legislators

Senators and Representatives by City and Town



#### Table DP-1. Profile of General Demographic Characteristics: 2000

Geographic Area: East Bridgewater town, Plymouth County, Massachusetts

[For information on confidentiality protection, nonsampling error, and definitions, see text]

Subject	Number	Percent	Subject	Number	Percent
Total population	12,974	100.0	HISPANIC OR LATINO AND RACE		
CENCAND AGE			Total population	12,974	100.0
SEX AND AGE	0.040	40.0	Hispanic or Latino (of any race)	97	0.7
Male Female	6,349 6,625	48.9 51.1	Puerto Rican.	11 29	0.1 02
reliide			Cuban	14	0.1
Under 5 years		7.1	Other Hispanic or Latino	43	0.1
5 to 9 years	1,042	8.0	Not Hispanic or Latino	12,877	993
10 to 14 years	1,025	7.9	White alone.	12,503	96.4
15 to 19 years	910	7.0		,	
20 to 24 years	633 1,752	4.9 13.5	RELATIONSHIP		
35 to 44 years	2,421	18.7	Total population	12,974	100.0
45 to 54 years	1,839	14.2	In households	12,796	98.6
55 to 59 years	689	5.3	Householder	4,344 2,812	33.5 21.7
60 to 64 years	434	3.3	Child.	4,516	34.8
65 to 74 years	682	5.3	Own child under 18 years	3,312	25.5
75 to 84 years	464	3.6	Other relatives	629	4.8
85 years and over	166	1.3	Under 18 years	240	1.8
Median age (years)	35.9	(X)	Nonrelatives	495	3.8
			Unmarried partner	200	1.5
18 years and over	9,364	72.2	In group quarters	178	1.4
Male	4,505	34.7	Institutionalized population	136	1.0
Female	4,859	37.5	Noninstitutionalized population	42	0.3
21 years and over	8,960 4,540	69.1	LUGUIGEUGUS EV EVES		
62 years and over	1,549	11.9 10.1	HOUSEHOLD BY TYPE	4.044	4000
65 years and over	1,311 544	4.2	Total households	4,344	100.0
Female.	767	5.9	Family households (families)	3,391 1,727	78.1 39.8
Telline	, 0,	0.5	Married-couple family	2,812	64.7
RACE			With own children under 18 years	1,437	33.1
One race	12,833	98.9	Female householder, no husband present	429	9.9
White	12,573	96.9	With own children under 18 years	226	52
Black or African American	129	1.0	Nonfamily households	953	21.9
American Indian and Alaska Native	22	0.2	Householder living alone	758	17.4
Asian	ଥୋ	0.5	Householder 65 years and over	294	6.8
Asian Indian	6	-	Households with individuals under 18 years	1,881	43.3
Chinese	12 4	0.1	Households with individuals 65 years and over	877	202
Filipino	6	_	·		
Korean	7	0.1	Average household size	2.95	(X)
Vietnamese	16	0.1	Average family size	3.35	(X)
Other Asian 1	11	0.1	HOUSING OCCUPANCY		
Native Hawaiian and Other Pacific Islander	4	-	HOUSING OCCUPANCY Total housing units	4,427	100.0
Native Hawaiian	1	-	Occupied housing units	4,427 4,344	98.1
Guamanian or Chamorro	-	-	Vacant housing units	4,344 83	1.9
Samoan	1	-	For seasonal, recreational, or	8	1.9
Other Pacific Islander 2	2	-	occasional use	4	0.1
Some other race	43	0.3			
Two or more races	141	1.1	Homeowner vacancy rate (percent)	0.2	(X)
Race alone or in combination with one			Rental vacancy rate (percent)	3.1	(X)
or more other races: 3			HOUSING TENURE		
White	12,695	97.8	Occupied housing units	4,344	100.0
Black or African American	171	1.3	Owner-occupied housing units	3,562	82.0
American Indian and Alaska Native	57	0.4	Renter-occupied housing units	782	18.0
Asian	78	0.6			
Native Hawaiian and Other Pacific Islander	6 113	0.0	Average household size of owner-occupied units.	3.15	(X)
Some other race	113	0.9	Average household size of renter-occupied units.	2.02	(X)

Represents zero or rounds to zero. (X) Not applicable.

Source: U.S. Census Bureau, Census 2000.

<sup>&</sup>lt;sup>1</sup> Other Asian alone, or two or more Asian categories.

<sup>&</sup>lt;sup>2</sup> Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

<sup>3</sup> In combination with one or more of the other races listed. The six numbers may add to more than the total population and the six percentages may add to more than 100 percent because individuals may report more than one race.

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Home Sales (Banker & Tradesman) -
Town Stats - Free market Statistics
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# Subsidized Housing Units (DHCD 1998)

DHCD Subsidized Housing Inventory

Subsidized Housing Units: The number of housing units which count toward the municipality's 10% goal for low- and moderate-income housing. It includes both subsidized affordable units and market rate units in certain eligible subsidized developments.

# Public Housing Units (DHCD 1999)

Conventional State: 149
Conventional Federal: (Rental Assistance(DHCD 1999)
State (MRVP: Federal (Section 8):

# TRANSPORTATION AND ACCESS

East Bridgewater is situated in the Greater Brockton Area, which is strategically located between State Route 128 and Interstate 495, the inner and outer loops around Boston. State Routes 3, 24, and 28 provide easy access to the air, port, and intermodal facilities of Boston and Providence.

#### **Major Highways**

Principal highways are State Routes 18 and 106.

#### Rail

Commuter rail service to South Station, Boston, will be available in 1996-97 on the Middleborough Line in Bridgewater, and on the Plymouth Line in South Hanson or Whitman. Conrail services a freight rail line in the Bridgewater area. Contact number: (617) 783-6222

#### Bus

East Bridgewater is a member of the Brockton Area Transit Authority (BAT), which provides Dial-A-Bat paratransit service to the elderly and disabled.

#### Other

Taunton Municipal Airport, a General Aviation (GA) facility, has a 3,496'x75' asphalt runway and a 2,350'x150' gravel runway. Instrument approaches available: Non-precision. Mansfield Municipal airport, a General Aviation (GA) facility, has a 3,496'x 75' asphalt runway and a 2,200'x 100' turf runway. Instrument approaches available: Non-precision.



# **LIBRARIES**

Board of Library Commissioners On-line Library Catalog

# **MUSEUMS**

(American Association of Museums)

# **RECREATION**

**Telephone Numbers for Public Information** 

Recreational Facilities (Recreational sites and activities)

Department of Environmental Management Recreation Section



# **HEALTH FACILITIES**

(Dept. of Public Health 1992)

# **Hospitals**

None

# **Long Term Care**

Forge Pond Nursing Home

# $\underset{\text{None}}{\textbf{Hospices}}$

#### **Rest Homes**

Westview Rest Home

#### UTILITIES

Telephone Numbers for Public Utilities

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NOTE: The COMMUNITY PROFILE draws information from a diversity of sources. The main source of information is listed under each section. In some instances comments submitted by the municipality were incorporated to correct and/or enhance the information obtained from the main source. However, no changes were made to those data bases which must be consistent throughout the state. DHCD has made efforts to ensure the accuracy of all data in the COMMUNITY PROFILES, but cannot take responsibility for any consequences arising from the use of the information contained in this document.